APPLICATION FOR PARTICIPATION
THE MISSOURI STATE GREAT SCIENCE DEBATE

“Appropriate vs. Not Appropriate”

I. Team Identification (Star* those students that will submit research papers to JSEHS competition.)

Members’ Names:
1. ___________________________________ 2. ___________________________________
3. ___________________________________ 4. ___________________________________
Alternates:
5. ___________________________________ 6. ___________________________________
Sponsor/Coach: _______________________________________________________________
School: __________________________________________ Telephone: ________________
Address: _________________________________________________________________
__________________________________________________ Zip: ________________
E-mail: ____________________________________ FAX: __________________

II. Participation

A. Preference: We prefer the argument for: ☐ Appropriate or ☐ Not Appropriate

B. What will be the five major elements of your argument?

1. _________________________________________________________________________
2. _________________________________________________________________________
3. _________________________________________________________________________
4. _________________________________________________________________________
5. _________________________________________________________________________

C. Experience: What experience has your team had with debate? _________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

D. Record a brief outline of your overall argument on the reverse side of this application. Please
confirm with Nancy Diley (diley@umsl.edu) to assure this form has been received.

III. Commitment

We the undersigned commit to participation in the JSEHS Missouri State Great Science Debate on
Friday, March 16, 2012.

Team Member Signatures
______________________________________ _____________________________________
______________________________________ _____________________________________
______________________________________ _____________________________________

Coach/Sponsor Signature
_________________________________ Date: __________________