

ERIC WILAND

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EDUCATION

The University of Virginia, Department of Economics, B.A., 1989, Highest Distinction.

The University of Chicago, Department of Philosophy, Ph.D., 1997, Honors.

TEACHING APPOINTMENTS

Lynde and Harry Bradley Visiting Assistant Professor of Philosophy, University Honors Program, University of Wisconsin-Milwaukee, 1997-2000.

Assistant Professor, Department of Philosophy, University of Missouri-St. Louis, 2000-present.

AREAS OF SPECIALIZATION

Ethics, Moral Psychology.

AREAS OF COMPETENCE

Bioethics, Business Ethics, Philosophy of Law, Political Philosophy.

ARTICLES

1. Is there Ethical Knowledge?, *Southwestern Philosophical Review* 14:1 (1998), 63-8.
2. Personal Identity and Quasi-Responsibility, in *Moral Responsibility and Ontology*, ed. Ton van den Beld, Kluwer Academic Publishers (2000), 77-87.
3. A Fallacy in Korsgaard's Argument for Moral Obligation, *The Journal of Value Inquiry* 34:1 (2000), 103-4.
4. Unconscious Violinists and the Use of Analogies in Moral Argument, *Journal of Medical Ethics* 26:6 (2000), 466-8.
5. Advice and Moral Objectivity, *Philosophical Papers* 29:1 (2000), 1-19.
6. Good Advice and Rational Action, *Philosophy and Phenomenological Research* 60:3, (2000), 561-9.
7. Theories of Practical Reason, *Metaphilosophy* 33:4 (2002), 450-467.
8. On the Rationality of Desiring the Forbidden, *Analysis* 62:4 (2002), 296-9.
9. Psychologism, Practical Reason, and the Possibility of Error, *Philosophical Quarterly* 53 (2003), 68-78.

10. Stories, Autobiographies, and Moral Inquiry, *Journal of Social Philosophy* 34 (2003), 188-98.
11. Some Advice for Moral Psychologists, *Pacific Philosophical Quarterly* 84 (2003), 299-310.
12. Trusting Advice and Weakness of Will, *Social Theory and Practice* 30 (2004), 371-89.
13. Monkeys, Typewriters, and Objective Consequentialism, *Ratio* 18 (2005), 352-60.
14. How Indirect can Indirect Utilitarianism Be?, *Philosophy and Phenomenological Research* (forthcoming).

UNDER REVIEW

1. On Some Limits of Trying to Do One's Best
2. Reasons for what?

BOOK AND ARTICLE REVIEWS

1. Review of Nicholas Smith, *Strong Hermeneutics*, in *Philosophy in Review* 19:1, 1999.
2. Review of Roger Crisp, *Mill on Utilitarianism*, in *Ethics* 109:4, 1999.
3. Wiland Reviews Jones, *Brown Electronic Article Review Service* 5, eds. Dreier and Estlund, <http://www.brown.edu/Departments/Philosophy/bears/homepage.html>, posted July 23, 1999.
4. Review of Joseph Hamburger, *John Stuart Mill on Liberty and Control*, in *Ethics* 111:3, 2001, 637-8.

PROFESSIONAL TALKS

1. The Ins and Outs of Reasons, Mid-South Philosophy Conference, University of Memphis, 1997.
2. Advice and the Objectivity of Ethics, Honors Program and the Department of Philosophy, University of Wisconsin-Milwaukee, 1997.
3. Is there Ethical Knowledge?, Southwestern Philosophical Society, 1997.
4. Personal Identity and Quasi-Responsibility, Moral Responsibility and Ontology Conference, Zeno Institute for Philosophy and The Leiden-Utrecht Research Institute, The Netherlands, 1998.
5. Explaining Evil: Why the Metaethicist Should Study the Holocaust, Society for the Philosophic Study of Genocide and the Holocaust, Eastern Meeting, 1998.
6. Comment on Michael Ridge's "Why Particularists Cannot Explain Supervenience", American Philosophical Association, Central Division, 1999.
7. Advice and Moral Objectivity, Department of Philosophy, University of Missouri-St. Louis, 2000.

8. Stories, Histories, and Moral Knowledge, North American Society for Social Philosophy, Eastern Michigan University, 2001.
(Also at the Central States Philosophical Association, University of Oklahoma, 1999.)
9. Psychologism, Practical Reason, and The Possibility of Error, Central States Philosophical Association, 2001.
10. Do as I Want, Not as I Say, American Philosophical Association, Eastern Division, 2001.
(Also at the 29th Conference on Value Inquiry, 2001.)
11. Psychologism, Practical Reason, and The Possibility of Error, American Philosophical Association, Pacific Division, 2002.
12. Comment on Valerie Tiberius's, "Cynicism, Optimism, and the Endorsement of Ends", Central States Philosophical Association, University of Missouri-Columbia, 2002.
13. A Refutation of Utilitarianism, Department of Philosophy, Saint Louis University, 2002.
(Also at Washington University, 2002; University of Missouri-Columbia, 2003, the American Philosophical Association, Pacific Division, 2003, and the Joint Session of the Aristotelian Society and the Mind Association, 2003.)
14. Hurray for Heteronomy!: Comment on Travis Butler's, "Trusting Moral Experts", American Philosophical Association, Eastern Division, 2002.
15. Trusting Advice and Weakness of Will, Philosophers' Forum, University of Missouri-St. Louis, 2004.
16. On Some Limits of Trying To Do One's Best, Department of Philosophy, Southern Illinois University—Edwardsville, 2004. (Also at Workshop for Politics, Ethics, and Society, Washington University, 2004.)

PROFESSIONAL SERVICE AND ASSOCIATIONS

Outside Examiner, Honors Program, Knox College, 2002.

Referee: *Social Theory and Practice*, *The Journal of Value Inquiry*, *Ethics*, *Philosophical Studies*, *Ethical Theory and Moral Practice*.

Member: American Philosophical Association, Southwestern Philosophical Society, Central States Philosophical Association

HONORS AND AWARDS

Echols Scholar, University of Virginia, 1986-89.

University Fellowship, University of Chicago, 1990-94.

Mellon Foundation Summer Stipend, University of Chicago, 1993.

Zallys and Shaw Stipends, University of Chicago, 1994-95.

Mellon Foundation Dissertation Fellowship, University of Chicago, 1995-96.

University Junior Nominee for NEH Grant, University of Missouri-St. Louis, 2000-01.

University of Missouri-St. Louis Research Grant, 2001.

Meritorious Service Award, Students with Disabilities Association, University of Missouri-St. Louis, 2001-4.

University of Missouri-St. Louis Small Grants Award, 2002.

University of Missouri-St. Louis Research Grant, 2002.

University of Missouri Research Board Award, 2002.

University of Missouri-St. Louis Small Grants Award, 2003.